Englishtown, New Jersey March 12, 2019

The Manalapan-Englishtown Regional Board of Education, in the County of Monmouth, State of New Jersey, convened on March 12, 2019 at 7:30 p.m., for a Regular Board meeting. This meeting was held at the Administration Building, 54 Main Street, Englishtown, New Jersey.

This meeting was called to order by the Board President, Dotty Porcaro.

Roll call showed the following members in attendance:

Gerald Bruno, Brian Graime, Janet Lewis, Christine Parisi, Dotty Porcaro, James Raffone, Joanne Schechter, Lori Semel, Joe Tringali

Also in attendance:

John J. Marciante, Jr., Ph.D., Superintendent Veronica Wolf, Business Administrator/Board Secretary Nicole Santora, Ed.D., Assistant Superintendent for Curriculum and Human Resources Michael Sloan, Assistant Business Administrator/Assistant Board Secretary

#### **OPENING STATEMENT**

Statement is hereby made that adequate notice of this meeting was given by:

- 1. The prominent posting of said notice in all district schools and other public places.
- 2. The mailing and/or hand delivery of said notice to the designated newspapers, Asbury Park Press and News Transcript and The Manalapan Patch.
- 3. Filing with the Clerk of Manalapan Township and the Clerk of Englishtown Borough.

#### **CLOSED SESSION**

Motion by Mrs. Schechter, seconded by Mrs. Lewis, and unanimously approved by roll call vote the following resolution:

WHEREAS, section 7(b) of chapter 231, laws of 1975, provides that the public may be excluded from any portion of a public meeting to discuss matters that fall within one or more of the exemptions contained in said law;

NOW, THEREFORE, BE IT RESOLVED that this meeting adjourn to closed session at 7:32 p.m. for the purpose of discussing:

## 1. Negotiations:

- a. Manalapan-Englishtown Federation of Non-Instructional Personnel Local 2198- AFL-CIO
- b. Manalapan-Englishtown Education Association Support Staff Unit
- c. Transit Workers Union of America,m Local 225
  Branch 4 AFL-CIO
- d. Manalapan-Englishtown Non-Certified Administrators and Supervisors

BE IT FURTHER RESOLVED that this meeting will reopen after the closed session and further action of the board may be taken before the board adjourns for the evening.

BE IT FURTHER RESOLVED that the results of such discussion will be disclosed to the public as soon as the matter of confidentiality has been terminated.

#### **OPEN SESSION**

Motion by Mr. Tringali, seconded by Mr. Raffone, and unanimously approved by roll call vote to open the meeting at 8:07 p.m.

#### FOR THE BOARD'S INFORMATION

## New Jersey Association for Gifted Children (NJAGC) Art, Writing and Video Contest

The Academically Talented classes at Lafayette Mills School participated in the annual New Jersey Association for Gifted Children's art, writing, and video contest. The contest is open to all New Jersey students in grades Pre-K-12 from public and private schools. Students were invited to create either a piece of art using a medium of their choice, a piece of writing, or a video which related to this year's theme: Ignite Passion with Purpose.

Fourth grader, Sophia Brichkov was named the winner of the video contest. She wrote a script about a girl auditioning for a talent show. In addition, third grader, Rebecca Goldemberg, was awarded third place in the writing contest, and fourth grader, Zoe Levenson, was recognized with an Honorable Mention for the art contest in their grade level group. We are extremely proud of our students! Our Academically Talented team consisting of Miss Singer, Mrs. Convey, Mrs. Amalfa, and Miss Guerriero will attend the NJAGC conference in March where the student's work will be on display!

The Board would like to congratulate these students from Lafayette Mills School on participating, winning and being recognized for the 2018-2019 NJAGC contest.

#### FOR THE BOARD'S ACTION

#### **ADMINISTRATION**

Motion by Mrs. Parisi, seconded by Mr. Tringali, and approved by roll call vote the following items:

# 1. Superintendent's Report - Harassment, Intimidation and Bullying

To affirm the Superintendent's implementation of Policy 5512 Harassment, Intimidation and Bullying (Att. A-1)

#### Travel

The out of district travel as authorized by the Superintendent of Schools under Policy 3440 Job Expenses and in accordance with Regulation 3440 Job Expenses (Att A-2)

## 3. MEMS 2019 Spring Sports Schedules

The following MEMS 2019 Spring Sports Schedules: (Att A-3, 4, 5, 6)

#### 4. Revised 2019-2020 School Calendar

The revised 2019-2020 School Year Calendar. (Att- A-7)

# 5. **Donation - Lafayette Mills School**

A \$500 donation from Exxon Mobile Corporation 2018 Educational Alliance Program to be used for the maintenance and support in the area of Math and/or Science.

We would like to thank Exxon Mobile Corporation for their generosity and support.

ROLL CALL VOTE:

AYES : Mr. Bruno, Mr. Graime, Mrs. Lewis, Mrs. Parisi,

Mrs. Porcaro, Mr. Raffone, Mrs. Schechter, Mrs. Semel,

Mr. Tringali

NAYS : None

ABSENT : None

#### **BUSINESS**

Motion by Mrs. Lewis, seconded by Mrs. Schechter, and approved by roll call vote the following items:

# 1. Comprehensive Annual Financial Report - Fiscal Year Ended June 30, 2018

The acceptance of the Comprehensive Annual Financial Report (CAFR) for the fiscal year ended June 30, 2018.

# 2. Corrective Action Plan - Annual Audit for the Fiscal Year Ended June 30, 2018

The attached Corrective Action Plan (CAP) for the recommendation contained in the Auditor's Management Report on Administrative Findings - Financial, Compliance and Performance for the Fiscal Year Ended June 30, 2018. In accordance with the attached CAP, efforts will be made to adequately reduce the net cash resources of the Food Service program.

#### 3. Minutes

The minutes of the following board meetings:

| Item                      | Date              | Meeting Type   |
|---------------------------|-------------------|----------------|
| a) Minutes                | February 5, 2019  | Action         |
| b) Minutes                | February 19, 2019 | Action         |
| c) Closed Session Minutes | February 19, 2019 | Closed Session |
| d) Minutes                | March 5, 2019     | Workshop       |

# 4. Ratification of Check Register

The ratification of the Accounts Payable Check Register for the claims for goods received and services rendered and certified to be correct by the Business Administrator/Board Secretary dated March 5, 2019 in the amount of \$421,203.25. The List of Bills was reviewed at the Committee of the Whole Meeting held on March 5, 2019.

## 5. Revised Transfer Report #7

Revised Transfer Report #7 for the month ended January, 2019.

## 6. **Board Policy - First Reading**

The following policies on First Reading:

| Item    | Policy  | Policy Title                                | Policy   |
|---------|---------|---|----------|
| псп     | No.     | l oney the                                  | Туре     |
| a)      | 2415.06 | Unsafe School Choice Option                 | Mandated |
| b)      | 5600    | Pupil Discipline/Code of Conduct            | Mandated |
|         |         | Removal of Pupils From the General          |          |
|         |         | Education Program for Weapons/Firearms      |          |
| c)      | 5611    | Offenses                                    | Mandated |
|         |         | Assaults on District Board of Education     |          |
| d)      | 5612    | Members or Employees                        | Mandated |
| ٥)      | 5613    | Removal of Students for Assaults with       | Mandated |
| e) 5613 |         | Weapons Offenses                            | Manualeu |
|         |         | Reporting Violence, Vandalism, Harassment,  |          |
| f)      | 8461    | Intimidation, Bullying and Other Drug Abuse | Mandated |

#### **Board Policy - Second Reading** 7.

The following policies on Second Reading:

| Item | Policy<br>No. | Policy Title                                 | Policy Type |
|------|---------------|--|-------------|
| a)   | 1510          | Americans with Disabilities Act              | Mandated    |
|      |               | Equal Employment/Anti-Discrimination         |             |
| b)   | 1550          | Practices                                    | Mandated    |
| c)   | 2416          | Programs for Pregnant Students               | Mandated    |
| d)   | 2422          | Health and Physical Education                | Mandated    |
| e)   | 2610          | Educational Program Evaluation               | Mandated    |
| f)   | 2622          | Student Assessments                          | Mandated    |
|      |               | Commercial Driver's License Controlled       |             |
| g)   | 4219          | Substances and Alcohol Use Testing           | Mandated    |
| h)   | 5111          | Eligibility of Resident/Nonresident Students | Mandated    |
| i)   | 5337          | Service Animals                              | Recommended |
| j)   | 5752          | Marital Status and Pregnancy                 | Mandated    |
| k)   | 5756          | Transgender Students                         | Mandated    |
| l)   | 7440          | Security of School Premises                  | Mandated    |
|      |               | Procurement Procedures for School            |             |
| m)   | 8561          | Nutrition Programs                           | Mandated    |
| n)   | 8860          | Memorials                                    | Recommended |

# 8. Workers' Compensation - Order Approving Settlement - Claim #W001716613 - Deborah Lewis v. Manalapan-Englishtown Regional BOE

To memorialize a Workers' Compensation Settlement in the matter of Deborah Lewis v. Manalapan-Englishtown Regional Board of Education in the amount of \$39,182 (including fees) as approved by The Honorable Leslie A. Berich on February 5, 2019. Settlement authority was previously granted by the Board of Education on December 18, 2018.

## 9. Surplus Equipment

The disposal of the following surplus equipment because it is beyond repair:

## **Physical Plant**

Truck #19 2003 Dodge Durango Vin #1D4H538N13R595136

# 10. Memorandum of Agreement - Manalapan-Englishtown Federation of Non-Instructional Personnel, Local 2198, AFT/AFL-CIO - Effective July 1, 2019

To ratify the Memorandum of Agreement between the Manalapan-Englishtown Regional Board of Education and the Manalapan-Englishtown Federation of Non-Instructional Personnel, Local 2198, AFT/AFL-CIO. The Manalapan-Englishtown Regional Board of Education and the Manalapan-Englishtown Federation of Non-Instructional Personnel, Local 2198, AFT/AFL-CIO have met and duly negotiated in good faith and have reached tentative agreement on the items outlined in this memorandum for inclusion in the successor agreement to the contract that expires on June 30, 2019. The contract duration for a successor agreement to the 2018-2019 contract shall be determined by the parties in separate negotiations.

This Memorandum of Agreement has been ratified by the Manalapan-Englishtown Federation of Non-Instructional Personnel, Local 2198, AFT/AFL-CIO.

# 11. Memorandum of Agreement - Manalapan-Englishtown Education Association Support Staff Unit - Effective July 1, 2019

To ratify the Memorandum of Agreement between the Manalapan-Englishtown Regional Board of Education and the Manalapan-Englishtown Education Association Support Staff Unit. The Manalapan-Englishtown Regional Board of Education and the Manalapan-Englishtown Education Association Support Staff Unit have met and duly negotiated in good faith and have reached tentative agreement on the items outlined in this memorandum for inclusion in the successor agreement to the contract that expires on June 30, 2021.

This Memorandum of Agreement has been ratified by the Manalapan-Englishtown Education Association Support Staff Unit.

ROLL CALL VOTE:

AYES : Mr. Bruno, Mr. Graime, Mrs. Lewis, Mrs. Parisi,

Mrs. Porcaro, Mr. Raffone, Mrs. Schechter, Mrs. Semel,

Mr. Tringali

NAYS : None

ABSENT : None

#### **PERSONNEL**

## 1. General Statement on Hiring

The Superintendent recommends the Board of Education accept/approve the following Personnel items, including the emergent employment of the following employees (indicated by \*) conditional upon final approval by the New Jersey Department of Education, and the Board further authorizes the submission of an application for emergency hiring pursuant to NJSA 18A:6-71, et seq., NJSA 18 A:64.13, et. Seq.

Motion by Mr. Raffone, seconded by Mr. Tringali, and approved by roll call vote the following items:

## 2. Retirements

The following Retirements effective as noted:

| Employee              | Position                | <b>Position Code</b> | Location | Effective Date |
|-----------------------|-------------------------|----------------------|----------|----------------|
| a. Cassano,<br>Coleen | Instructional Assistant | FTINS011             | MEMS     | 7/1/19         |

We appreciate Ms. Cassano's 27 years of service to the District.

| Employee          | Position                | <b>Position Code</b> | Location | Effective Date |
|-------------------|-------------------------|----------------------|----------|----------------|
| b. Cytryn, Cheryl | Instructional Assistant | PTINS005             | MEMS     | 7/1/19         |

We appreciate Ms. Cytryn's over 9 years of service to the District.

# 3. **Resignation**

The following Resignation effective as noted:

| Employee          | Position        | Position<br>Code | Location | Effective<br>Date |
|-------------------|-----------------|------------------|----------|-------------------|
| a. Bell, Jennifer | Lunch Assistant | WBLUN001         | WB       | 3/1/19            |

# 4. Appointment

The following Appointment for the 2018-2019 school year:

| E | Employee            | Position/Position Code/<br>Location     | Run<br>Type | Hours                   | Hourly<br>Rate | Salary                 | Effective       |
|---|---------------------|---|-------------|-------------------------|----------------|------------------------|-----------------|
| 8 | DeFalco,<br>Carolyn | Bus Driver/ TRBUS070/<br>Transportation | G           | 5 Hours<br>5<br>Minutes | \$28.35        | \$26,085<br>(Prorated) | 3/13/19-6/30/19 |

Pending employment verification for P.L. 2018, Chapter 5

# 5. Adjustment to Hourly Rate

The following adjustment to hourly rate, as noted:

|    | •                |                              | Hours                |         | Rate    | Effective<br>Date(s) |
|----|------------------|------------------------------|----------------------|---------|---------|----------------------|
| a. | DeFalco, Carolyn | Bus<br>Driver/Transportatior | 5 Hours<br>5 Minutes | \$22.50 | \$28.35 | 3/6/19-3/12/19       |

### 6. Leave of Absence

For the 2018-2019 school year (all categories of leave are a projection based on anticipated date of birth and utilization of sick time 30 calendar days before/30 calendar days after birth; date of birth will adjust sick with pay, family leave and contractual child care leave entitlements; the entire duration of the employee's absence will not be adjusted):

Sick-With Pay

Sick-No Pay

Personal Days-With Pay

FMLA-No Pay, with Benefits

NJFLA-No Pay, with Benefits

Discretionary Leave-No Pay, No Benefits

Contractual Child Care-No Pay, No Benefits

| Er | nployee         | Position   | Location |           | Personal<br>Days | FMLA    | NJFLA   | Discretionary<br>Leave           | Change In<br>Minutes |
|----|-----------------|------------|----------|-----------|------------------|---------|---------|----------------------------------|----------------------|
| а  | Carmelo,<br>Kim | Bus Driver | Trans    |           |                  |         |         | 3/13/19-<br>3/15/19<br>(Att. P1) |                      |
|    | Fleishman,      |            |          | 11/26/18- | 1/29/19-         | 2/1/19- | 5/7/19- | ,                                | 8/7/18               |

|    | Eve       |         |     | 1/28/19  | 1/31/19 | 5/6/19   | 6/25/19  |         |
|----|-----------|---------|-----|----------|---------|----------|----------|---------|
|    | Menendez, |         |     | 9/2/19-  |         | 10/2/19- |          |         |
| c. | Amanda    | Teacher | ELC | 10/1/19  |         | 1/1/20   |          |         |
|    | Wiemken,  |         |     | 5/28/19- |         | 9/3/19-  | 12/5/19- |         |
| d. | Stephanie | Teacher | WB  | 6/25/19  |         | 12/4/19  | 1/31/20  |         |
|    | Wind,     |         |     | 1/23/19- |         | 3/11/19- | 6/12/19- |         |
| e. | Michelle  | Teacher | MB  | 3/10/19  |         | 6/11/19  | 6/25/19  | 9/25/18 |

| Eı | mployee  | Position    |     |           | Change In<br>Minutes |
|----|----------|-------------|-----|-----------|----------------------|
|    | Braun,   |             |     |           |                      |
| f. | Andrew   | Maintenance | PP  | 2/19/19   |                      |
|    | Fare,    | Lunch       |     | 12/12/18- |                      |
| g. | Karen    | Assistant   | CM  | 3/31/19   | 12/18/18             |
|    | lacono,  | Lunch       |     | 2/28/19-  |                      |
| h. | Kristeen | Assistant   | ELC | 3/1/19    |                      |

# 7. Leave Without Pay

The following leave without pay for lack of attendance, effective as noted:

| Employee | Leave No Pay | Effective Date |
|----------|--------------|----------------|
| #6308    | Half Day PM  | 3/6/2019       |

# 8. Substitute Additions/Deletions/Certification Changes

The following effective as noted:

## **CERTIFICATION CHANGES:**

| Employee |               | Category    | Rate of Pay | Effective |  |
|----------|---------------|-------------|-------------|-----------|--|
| a.       | Ljajka, Lisa  | Sub Teacher | \$85        | 3/1/19    |  |
| b.       | Pepe, Kathryn | Sub Teacher | \$90        | 3/1/19    |  |
|          | Robertshaw,   |             |             |           |  |
| C.       | James         | Sub Teacher | \$85        | 3/1/19    |  |

# 9. Change in Date(s) for Collecting Behavior Data and Strategies Training

The following change in effective date(s) for Collecting Behavior Data and Strategies Training, effective as noted:

(Paid via timesheets through IDEA funds)

| Employee |               | Hours Not to Exceed | Hourly<br>Rate | Effective Date(s) |
|----------|---------------|---------------------|----------------|-------------------|
|          | Lange Maggan  | 4 1 10 1 10         | <b>ФО4 БО</b>  | 1/14/19 thru      |
| a.       | Longo, Meagan | 4 Hours             | \$34.50        | 2/28/19           |

Change in minutes of 1/22/19

# 10. Change in Contract Start Date

The following change in contract start date, effective as noted:

| En |          | Position/Position<br>Code/<br>Program<br>Code/Location | Guide  | Step | Salary | Certification        | Effective          |
|----|----------|--|--------|------|--------|----------------------|--------------------|
|    |          | Replacement Speech/<br>Language Therapist/R.           |        |      |        | Standard-<br>Speech- |                    |
| a. | Bilinski | Kinneberg/<br>ELSPH001/ELC                             | 3 (MA) |      |        | Language             | 3/4/19-<br>6/30/19 |

Change in minutes of 2/19/19

# 11. Changes in Status

The following changes in status, effective as noted:

|    |                    | Position/Run/     | From    | То      | Hourly  | Base     |           | Gross      |           |
|----|--------------------|-------------------|---------|---------|---------|----------|-----------|------------|-----------|
| En | nployee            | Location          | Hours   | Hours   | Rate    | Salary   | Longevity | Salary     | Effective |
|    |                    | Bus Driver/G/     | 5 Hrs   | 5 Hrs   |         |          |           | \$29,661   | 3/6/19-   |
| a. | Campbell, Edward   | Transportation    | 25 Mins | 35 Mins | \$29.35 | \$29,661 |           | (prorated) | 6/30/19   |
|    |                    | Bus Driver/SE/    |         | 6 Hrs   |         |          |           | \$33,593   | 3/6/19-   |
| b. | Clancy, Kathryn    | Transportation    | 6 Hrs   | 15 Mins | \$29.35 | \$33,203 | \$390     | (prorated) | 6/30/19   |
|    |                    | Bus Driver/G/     | 5 Hrs   | 5 Hrs   |         |          |           | \$30,026   | 3/6/19-   |
| c. | Isolda, Antonietta | Transportation    | 25 Mins | 35 Mins | \$29.35 | \$29,661 | \$365     | (prorated) | 6/30/19   |
|    |                    | Bus Driver/G/     |         | 6 Hrs   |         |          |           | \$33,125   | 3/6/19-   |
| d. | Kramer, Cindy      | Transportation    | 6.0 Hrs | 10 Mins | \$29.35 | \$32,760 | \$365     | (prorated) | 6/30/19   |
|    |                    | Bus Assistant/    | 6 Hrs   | 6 Hrs   |         |          |           | \$36,538   | 3/6/19-   |
| e. | Verdolino, Karen   | SE/Transportation | 40 Mins | 50 Mins | \$28.57 | \$36,313 | \$225     | (prorated) | 6/30/19   |

# 12. Appointment - Long-Term Substitute

The following long term substitute, at the daily substitute rate effective as noted:

| Employee     | Position/Position Code/<br>Program Code/Location | Certification        | Effective |
|--------------|--|----------------------|-----------|
| a. Graziano, | Teacher/N. Bertucci/                             | Standard -Elementary | 4/12/19-  |
| Christina*   | ELKIN002/ELC                                     | School Teacher K-6   | 6/30/19   |

#### **ROLL CALL VOTE:**

AYES : Mr. Bruno, Mr. Graime, Mrs. Lewis, Mrs. Parisi,

Mrs. Porcaro, Mr. Raffone, Mrs. Schechter, Mrs. Semel,

Mr. Tringali

NAYS : None

ABSENT : None

#### **WORKSHOP**

## 1. Budget

There was a discussion regarding the budget. There was also a discussion regarding fees for athletics and co-curricular activities

#### **CLOSED SESSION #2**

Motion by Mr. Tringali, seconded by Mr. Raffone, and unanimously approved by roll call vote the following resolution:

WHEREAS, section 7(b) of chapter 231, laws of 1975, provides that the public may be excluded from any portion of a public meeting to discuss matters that fall within one or more of the exemptions contained in said law;

NOW, THEREFORE, BE IT RESOLVED that this meeting adjourn to closed session at 8:46 p.m. for the purpose of discussing:

 Personnel - Employee discipline matter involving Employee #6308

BE IT FURTHER RESOLVED that this meeting will reopen after the closed session and further action of the board may be taken before the board adjourn for the evening;

BE IT FURTHER RESOLVED that the results of such discussion will be disclosed to the public as soon as the matter of confidentiality has been terminated.

#### **OPEN SESSION**

Motion by Mrs. Lewis, seconded by Mrs. Schechter, and unanimously approved by roll call vote to open the meeting at 9:05 p.m.

## **ACTION AFTER CLOSED SESSION**

# **PERSONNEL**

# 1. Suspension - Employee #6308

The following 2-day suspension effective as noted:

| Employee | Effective         |
|----------|-------------------|
| #6308    | 3/13/19 & 3/14/19 |

## **ADJOURN THE MEETING**

There being no further items to come before the Board at this time, motion by Mr. Bruno, seconded by Mrs. Parisi, and unanimously approved by roll call vote to adjourn the meeting at 9:07 p.m.

| Veronica Wolf                          |
|--|
| Business Administrator/Board Secretary |
|  |
|  |
|  |
| Board President                        |